



**SENATOR CLAYBORNE, CHAIRMAN OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

**REFER TO AGRICULTURE COMMITTEE:**

**REFER TO APPROPRIATIONS I COMMITTEE.**

**REFER TO APPROPRIATIONS II COMMITTEE.**

**REFER TO COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE.**

**REFER TO CRIMINAL LAW COMMITTEE:**

**REFER TO EDUCATION COMMITTEE:**

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:**

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:**

**REFER TO EXECUTIVE COMMITTEE.**

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE.**

**REFER TO GAMING COMMITTEE:**

**REFER TO GOVERNMENT REFORM COMMITTEE:**

**REFER TO HIGHER EDUCATION COMMITTEE:**

**REFER TO HUMAN SERVICES COMMITTEE**

**REFER TO INSURANCE COMMITTEE.**

**REFER TO JUDICIARY COMMITTEE:**

**REFER TO LABOR COMMITTEE** Motion to Concur with HA #2 to SB 1978

**REFER TO LICENSED ACTIVITIES & PENSIONS COMMITTEE:** Motion to Concur with HA #1 to SB 419, Motion to Concur with HA #2 to SB 771, Motion to Concur with HA #1 to SB 776, Motion to Concur with HA #1 to SB 1821, FA #1 to HB 3342

**REFER TO LOCAL GOVERNMENT COMMITTEE:** Motion to Concur with HA #1 and HA #2 to SB 60, Motion to Concur with HA #1 to SB 734

**REFER TO PUBLIC HEALTH COMMITTEE.**

**REFER TO REVENUE COMMITTEE:**

**REFER TO SPECIAL COMMITTEE ON THE OVERSIGHT OF MEDICAID MANAGED CARE.**

**REFER TO STATE GOVERNMENT COMMITTEE.**

**REFER TO TELECOMMUNICATIONS & INFORMATION TECHNOLOGY COMMITTEE:**

**REFER TO TRANSPORTATION COMMITTEE:** Motion to Concur with HA #1 and HA #2 to SB 421

**REFER TO VETERANS AFFAIRS COMMITTEE:**

**BE APPROVED FOR CONSIDERATION:** Motion to Concur with HA #2 to SB 1483, Motion to Concur with HA #2 to SB 1671, Motion to Concur with HA #1 and HA #2 to SB 1775, Motion to Concur with HA #1 to SB 1833, Motion to Recede from SA #1 to HB 763, HJR 36, HJR 46

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

James Clayborne  
Senator James Clayborne, Chairman

June 30, 2017  
Date

ASSIGNMENTS REPORT #1 - 100th GA